#### **Eligibility Requirements**

1. Must be:

Graduating High School senior accepted to an accredited Montana college, University or Trade school -or- Currently enrolled college student in your freshman, sophomore, or junior year at an accredited Montana College, University or Trade school

-or- High School graduate not currently enrolled in College, University or Trade school.

2. Live in one of these Montana counties: Lewis & Clark, Broadwater, Jefferson, Gallatin, Silver Bow, Powell, Deer Lodge, Park or Cascade.

#### **Application Requirements**

- 1. A completed application
- 2. Two essays (detailed below) of 500 words or less each
- 3. Personal statement
- 4. A resume detailing work experience and accomplishments (Please include supervisors and their contact information)
- 5. Two signed letters of recommendation (may be sent separately, or submitted in a sealed envelope with application)
- 6. Certified Transcript of your previous year's schooling and current GPA (only required for *current* High School seniors or college students)

#### Award Criteria (in no particular order):

- 1. Essays
- 2. Financial Need
- 3. Work Experience
- 4. Community Involvement
- 5. References/Recommendation Letters

#### **Timeline**

- Completed applications (including reference letters) must be postmarked by April 15, 2017 and sent to the address on the next page (If sent via e-mail, it must be received by 11:59 pm, April 15, 2017)
- 2. The recipient will be notified by May 1, 2017
- 3. The recipient will be invited to attend the May 23 Credit Union Chapter meeting to receive the award.
- 4. The scholarship funds will be sent directly to the recipient's school in the fall, after enrollment is verified.

#### Provided by the following area credit unions and organizations:









#### **APPLICATION**

#### Mail completed application and attachments to:

Vocal Credit Union Attn: Jalena Johnson Po Box 7449 Helena, MT 59604 or Jalena@vocal.coop

Contact Inforn	nation
Applicant's Na	me (First, Middle, Last):
Address (Stree	t, City, State, Zip):
Telephone:	
*Are you a me	mber of a credit union?
*If so, which o	ne?
*This will not h	ave any bearing on the scoring of your scholarship
School Inform	ation
Please indicate	e your current education status as it relates to your eligibly requirements listed above:
☐ Gradu	ating High School senior
☐ High s	chool graduate, not currently enrolled in college, university, or trade school
☐ Curre	ntly enrolled Montana college, university, or trade school student (please specify current 2016-17 year)
	Freshman
	Sophomore
	Junior
High School At	tended:
Address (Stree	t, City, State, Zip):
Graduation Da	te:
College or Uni	versity you will attend this fall:
Address (Stree	et, City, State, Zip):
Anticipated M	ajor:

Please detail your community necessary):	involvement; including any a	awards received (you may attach a s	separate sheet, if
Financial Information			
Please indicate your total fam	ily income from the most red	cent calendar year:	
☐ Under \$20,000	<pre>\$30,001-40,000</pre>	□ \$50,001-60,000	□ \$70,001-80,000 -
☐ \$20,001-30,000  Describe any special financial	☐ \$40,001-50,000 circumstances that may caus	□ \$60,001-70,000 se you to have greater need for this	☐ Over \$80,000 scholarship:
achieve your educational and,		200 words or less, how receiving this	s scholarship will help you
teacher, employer, etc.). A re your behalf. These recomme	commendation guideline is and ations can be either in a se	n persons not related to you (prefer attached and may be given to those ealed envelope with your application we may ensure correct information	writing a reference on nor sent separately.
Reference Name:			
Phone:	<del></del>		
Occupation/Relationship to yo	ou:	7-2	
Reference Name:			
Phone:			
Occupation/Polationship to w			

#### **Essays**

On a separate sheet(s) of paper, please complete the following essays and attach them to your application. All essays must be no more than 500 words typed.

- 1. The credit union philosophy is "People Helping People". Describe how this philosophy has impacted your life. How can you adopt this motto to improve the quality of life for you and those around you?
- 2. Explain what constitutes good financial planning and why it is important.

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I, the applicant, certify	$^\prime$ that the information provid	led in this application	is accurate and complete,	, to the best of my
knowledge.				

Signature	Date

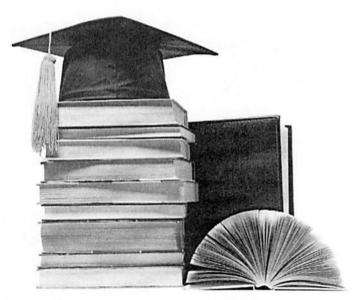
\*\*\*\*\*\*Completed applications, and all supplemental materials including recommendation letters, must be postmarked no later than April 15, 2017(or received no later than 11:59 pm on that date, if e-mailed). Applicants must meet all requirements outlined in the eligibility requirements. Applications will not be returned, and will become property of the Gates of the Mountains Chapter of Credit Unions. Illegible, incomplete, or untimely entries may be disqualified. The winner will be notified on or before May 1, 2017 by mail or phone. The recipient agrees to have their name/photos published in credit union materials. After confirmation of acceptance and enrollment at an accredited Montana college, university, or trade school, for a consecutive 12 or more credits/unit hours, award checks will be paid directly to the school on the recipient's behalf.

You have been asked to submit a letter of recommendation for a *People Helping People Scholarship* applicant. You may use this form as a guideline or simply answer these questions. Your recommendation can be mailed to the GOM Chapter at the address listed below or returned to the student in a sealed envelope. Complete applications, including recommendation letters are due by **April 15, 2017**.

Attn: Jalena Johnson Po Box 7449 Helena, MT 59604 <u>or</u> Jalena@vocal.coop

Name of Applicant:		
Comment on the applicant's charact	er:	
	······································	
	r his/her greatest attributes?	
How would you rate the applicant's	potential for future personal achievement	? Why?
Additional Comments:		
Prepared by:	Occupation:	
Signature:	Date:	Daytima Phono:



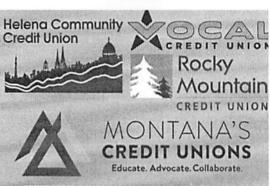


Available to traditional and non-traditional students!

Two Non-Academic Scholarships Available!

Scholarship recipient must provide educational information by May 6<sup>th</sup>, 2017 in order to receive scholarship funds.

Please stop in to Helena Community, Rocky Mountain or Vocal Credit
Union for more details.



### Sponsored by:

The Gates of the Mountains Chapter of Credit Unions

Students living in the following counties may apply:

- \*Broadwater
- \*Gallatin
- \*Jefferson
- \*Lewis and Clark
- \*Powell
- \*Silver Bow
- \*Park
- \*Cascade

Applications are due by: April 15th, 2017